3786

#### FOR SALE Real Estate

house 230 Thirtieth St

WHY pay \$50 a month rent when you can buy a 7-room modern brick residence for \$4500? \$1200 cash, balance \$50 a month, Call S. S. Smith Phone 1214

FOR SALE BY SKEEN REALTY CO.
4-room modern brick, full benement, lot
50x150 feet. Thirteenth St. and Jefferson
Ave. Vacant. \$350.
2 brand new bungalows, 3½ bocks from
bigh school, all ready to move in. \$4000.

FARMS

One of the best farms in Weber county, about 3 miles from Ogden and about 2 miles from sugar factory, consisting of 120 acres, 50 acres of first class sandy oam, 20 acres of first class sandy on the barries in county of the first county of the barries of havings 5 room of frame modern, 51200 of harness Everything to run a place of this kind. Tids is one of the best farms of have had to sell this year. Price 520,500, \$10,000 cash, bulance long time at 7 per cent.

ONE OF TOOM 1226 fect, water right. In Chester.

Some barrains in real estate, 7 condition and location.

Froom brick modern, pave 5 room frame modern, \$1200 terms.

Toom frame modern, \$1200 terms.

Troom modern, paversent. \$51 forms modern, paversent. \$52 forms (rame, garage, orchall \$17, \$2900, \$500 down.)

Many other barrains.

37 acres close to Ogden industrial center, 11 shares water Davis and Weber canal Small new house, fronts on corner section inder most any conditions, present or in ture, this farm is one of the very best investments now offered for sale. Close mough to cut in small tracts, and easily old. Would bring good returns if farmed see this place and judge for yourself. Price 18500.

MRS. 3, J. BAKER, 2731 Madison, Phone 10, 2009.

Price \$8500.

10 acres at Clearfield, close to state highway, good sandy sell, mostly in alfalfa; A 1 8-room brick house well built and almost worth the price asked for the place. Very much below the market price and a hergain at \$4800. SMITH AND PLINDERS CO.

Upstairs Commercial National Bank

month 6 per cent interest, Phone 272

Real Estate 2100 Hudson Ave.

ture, large lot, in south part of lown.

5500 Buys this beautiful 5 room modern home good basement, large lot, fruit trees, etc. located in south part of town.

5500 Buys a beautiful strictly modern 5 room brick, full basement which is separated into rooms and finished good garage and other out buildings.

See us at once of you want a home.

SMITH-ILNDERS CO.

Phone 1147

Ask for R. A. Saunders. City Department, 5367

SEVEN room brick, modern, on paved street, Large lot, \$6500.

FIVE room modern house, sleeping perch Terms reasonable. Inquire Owner, 867 Twenty-second atreet. Phone 1856-J

THREE acre chicken farm. Phone 2889 RY OWNER-Six room modern brick \$4500, 2665 Monroe 5289 BY OWNER-Five room, well built, mod-BY OWNER-Five room, well built, mod-5226 home; lot \$5x132; good location. 5226

GOOD Willys Knight auto. Six room house, Terms, 2311 Washington avenue.

BY OWNER-Six room modern except heat. Partly furnished. Lot 50x130; gar-age and chicken house and good run. Price \$4200, Terms Location 2144 Quin-cy. Phone 2854-W, 5162 SEVEN room brick, good location, must be sold; terms, Phone 1426 R, 5143

7 ROOM house, large lot, positively best location in Ogden, inquire of owner. Leav-ing city October 1, 2414 Madison Ave. 5095 BY OWNER—Seven room modern house, full cement basement double garage, bayed street, 2609 Madison, 4979 ACANT tot and five room frame he and large lot, close in. Phone 2004-R. f. Terry.

SEVEN room strictly modern new bunga-low. Everything a little better. Twenty-sixth and Adams, 4935 TWO houses. No. 2546 and 2548 Hudson. Board houses. \$4000 One four room frame \$1100. Five room brick, modern, close to high school, \$5000, Inquire 303 Thirty-lifth street, Phone 2132-W. 4937

HIX room modern at 2027 Gramercy avenue. Only \$3800.
Five houses for \$7900. Bring about \$100 ers call at Glenwood park. Owners call at Glenwood Park.

Six room modern. Only \$3000.
Many more good deals. Come and see me before you huy. I save you money are the process of the pr

1701 Regions bath, gas, electric lights.

We take your old range as first payment on any new range, or will buy your old sixth street.

1721 Superior of the control of the

#### FOR SALE-Real Estate Continued

19 ACRES with or without crop one-half mile north of Cicarfield on main state road ideal farm. Phone 11-R-1, 4603 HOMES HOMES HOMES Some real good buys in some of the latest Dutch designed homes, now open to the public today and every day until gold, Located on Twenty fifth street and Taylor avenue.

eased brick cottage modern except at Call morning Evenings after 6.30 appointment 2629 Monroe avenu-tione 1264

7 50x226 feet, water right, Inqui-ster

#### FOR SALE Miscellanecus

tove, like new; heating stove Bargain, 24360; Madison Av

WHITE naters for cale, BARGAIN-One to five young Jerney rows registered. Phone 1555-W. 5211 1.1 seed the for sele. Phone 22 R-2, North 5201

ENCYCLOPEDIA Brittanica, limp leath or binding, India paper, latest edition, En exclopedia Americana, leather binding, Al SEVEN room brick, modern, on paves street. Large lot, \$6500.

Four room frame, nearly new, north portion city \$3250.

Six acres farm, close in, well improved and some orchard \$5500.

20 acres farm, 10 acres of orchard and 10 acres fine land, near city limits, \$6500.

MELONS, Eight varieties, Call in the daytime. Foster's Farm, East Seventh.

5152 apers of the presidents. Terms, lox 542 20 acre farm. 10 acres 10 limits, \$6500. 10 acres fine land, near city limits, \$6500. 10 acres fine land, near city limits, \$296

IN my long list of homes for sale are a few very desirable ones left, but they will not last, as good have are getting scarce.

J. H. EPPERSON

408 Twenty sixth St. Phone 1257

408 Twenty sixth St. Phone 1257

5295

408 Twenty sixth St. Phone 2633-R. Merlin J. Stone. Stone. \$146

CHOICE cut flowers, Dahlias, asters and maps. L. P. Stone, 674 Twelfth St. 5077 100D family auto, Phone 1427, GRAPES Mile north of Hot Springs, right hand side Fielding's 5030 CANARIES Guaranteed singers.

BEST values in planes, phonographs and violins, Terms without interest. Pan tone, Twenty ninth and Hudson. 494 HEATING stove for sale, 158 Patterson, 4997
MODERN 8-room brick and furnishings; targe lot; close in. Snap. Leaving, Phone iner or telephone 2500 branch 1, 5323
333. 4815
HORSE for sale, weight 1100 pounds, 682
Fourth street, 480 branch 1, 5323
FOUR or five room furnished house by couple no children, Box 83, care Standard-Examiner. 5170

400 WHITE Leghorn pullets, Phone 1243, Western Grain & Feed Co. 4625 UNCALLED for suits, tailor made: big reduction. Gordon's, 211-25 Twenty-fifth St. Phone 412.

## LOST

LADY'S black strap purse on second floor at Wright's, containing cash and check made to Annie E. Roed, Return Wright's Exchange Desk Reward.

5834

Standard Examiner.

5117

Standard Examiner. ON North Washington, a silver Phone 1774 W. Reward,

FORD touring car in good condition, at a bargain, Owner leaving city, 414 Twen-tieth St. 5338

FOR SALE--Autos

1919 WILLYS KNIGHT Sextinder T-pas-senger 5 wire wheels, 5 new cord tires, sedan top and cloth summer top: run 10,000 miles; motor better than new. A good car for large family or passenger stage service, Guz Wright, Wright's Store. 5302

Dodge scann.
Dodge touring. 1918
Dodge touring. 1919
Dodge roadster
Buick E-45 touring car
Buick C-25 five passenger.
Buick E-15 roadste-

Bulek E-lis roadster
Grant six
Overland 85 touring car
Maxwell touring
Ford touring car
Ford roadster,
Ford sedan,
Ford coupe.
All of the above cars may be purchased

ECOM modern, cheap, easy terms in uire 141 James Court 5428 2566 Washington Ave. 213 BUICK, five passenger, six cylinder, lood as new. Also motorcycle, 2625 Har-tson avenue, Phone 2175-R, 5201 FORD for sale. Bargain for cash, quire 207 Thirty-first. AT a bargain, 1920 Ford sedan, self start or, demountable rims, run less than 200 miles, Al condition, Phone 1241, 5207

CHEVROLET, baby grand model, in good shape, 3204 Lincoln, Phone 1428 W. 5185 1917 Ford touring car. See circulation manager. Standard Examiner. 4167

#### FOR RENT Furnished

EWLY furnished sleeping wenty-third St

#### FOR RENT Unfurnished

DRESSMAKING

536 Chester, ger Sewing Machine Co., 2338 Washi

ACCORDIAN plaiting done at 2245 Washington, 4466 HEMSTITCHING AND PICOT EDGE—
The Lighthouse, 2452 Washington Ave., apposite the Pingree bank, Phone 531, Prompt service, 3323 Hematitching, picot edge, buttons, pint-ing and pleating Second floor W. H. Wright & Sons, Mrs H Layman. 1169

### FOR SALE OR TRADE

APARTMENT house. agion Ave, income \$235 per include and alle good terms. Consider good auto and acant lots as part. Box 56, Standard 535; OVERLAND. Bargain Owner gone, Phone 333, 4308

#### WANTED Miscellaneous

GARAGE for rent, Close in. LARGE clean rags wanted at Standard-Examiner office. 4379

#### WANTED To Rent

#### WANTED Situations

JAPANESE wishes position as janitor or housecleaning a few hours in morning ev-ery day, or several days a week, Cali BLUE velvet bag on Wall Avenue street car, containing tortoise shell rim glasses and two keys, Phone 3304 R. Reward. LADY wishes position as housekeeper for widower, either in or out of city. Phone 1395 J. 5177

WANTED by experienced typist typing good work guaranteed, A. M. C., 2630 Quincy avenue, 4833

#### WANTED To Buy

150 OR 250 White Leghorns; will take March or April pullets or yearling bens Phonet 1185 NW. 5335 d see oney

SECOND hand goods bought and sold. T. 4505

C. Iverson, 1640 Washington, Phone 49, 4701

Gitts, was your old range as first payment western Grain & Feed Co. 4652

#### WANTED Male Help

MAN to take care of pipe line, steady job to right man, Apply Power House, Twelfth St., or phone Frank Carr. 109.

Nev. B326
BOY FOR STANDARD EXAMINER
ROUTE IN TAYLOR MUST HAVE
HORSE SEE CIRCULATION MANAGER, STANDARD EXAMINER 5340

EXPERIENCED shipping clerk and ware-house man Apply Murphy Wholesale Grocery 5243 MAN who can sell automobiles. Standard line. Permanent employment for right party. Give complete description and experience in letter of application. Address Box J. Standard Examiner. 5220

Box J. Standard Examiner. 5220

Greenwell's Con. 2227 J. doctages and garages. Phone 4464 Box J. Standard Examiner,
YOUNG man wanted at Greenwell's Con5194
CITY JUNK HOUSE—
Phone 123, 2258-60 Washington Ave.

### WANTED Female Help

GIRI. IRL or woman for housework; good ome, 2981 Washington Ave. Phone 3306 W

MENTY stris to peel tomatoes. Jones anning Co., Roy, Utah, Good wages, nort hours and good bunk houses, Phone 5282. SMART counter girl, Good wages paid Apply Champion Shoe Repairing Factory, 662 Twenty fifth street, Ogden 5261 HOUSEKEEPER; settled woman; small adult family. One person home during day. Call after 6, 1226 Twenty-fifth, 5682

EXPERIENCED milliner in making and selling. Princess Millinery. 5252

### HELP WANTED Male and F-nale

mail service, 5135 month, Examinations September, October: experience unneces-sary, For free particulars, write J Leo-hard, (former Civil Service Examiner), 827 Equitable Bidg., Washington, D. C. 5362

understand stock and general farm work.
Woman to do mixed work six hours daily.
Steady employment. Good house to live in and fair salary for the right party.
Phone 22-R-2. North Ogden. 5159

### PERSONAL

3325 WANTED to adopt baby girl under six months of age. Phone 2391 M. 5216 CHARACTER and card reading. 429

# MONEY TO LOAN

EY to loan on improved real estate Bratz, 417 Eccles Bldg, 5131 U salarios people without security, to there on planes, furniture, conda, etc. 27 Hudson Bids, Phone 284. 249 MONE's to Joan on improved was estate.

#### FOR RENT Miscellaneous

vacuum cleaners, \$1 day, Phone 4986

### LEGAL NOTICES

LEGAL NOTICES

NOTICE TO WATER USERS.

State Engineer's Office. Salt Lake City.
Utah. Sept. 1, 1920.

Notice is hereby given that Joseph Singleton of Plain City. Utah. has made application in accordance with the requirements of the Compiled Laws of Utah. 1917. as amended by the Session Laws of Utah. 1918, to appropriate three (3) second-feet of water from First Salt Creek.

In Weber County. Said water will be diverted by means of pumps at two points, namely. N. 75 deg. 15 min. E. 2000 ft. and S. 81 deg. E. 990 ft. from the NW corner of Section 31. Township 7. North. Range 2. West. Salt Lake Base and Meridian. The water will be conveyed by means of a ditch and a pipe line a distance of 250 ft. and there used as a supplemental supply from May 1 to September 15. inclusive of each year, to Irrigate 80 acres of land embraced in the NE. 4 SW. 14. See 30. and NW. 14. NW. 14. See. 31. sald township and range. This application is designated in the State Engineer of Section of the publication of

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, August 11, 1920.

Notice is hereby given that the Co-op, Farm Irrigation Co., whose postoffice address is Huntsville, Utah, has made application in accordance with the requirements of Sec. 3. Chap. 67, Season Laws of Utah, 1913, to change the point of diversion and place of use of twoffy (20) second-feet of water from the South Forist of Ogden river in Weber County. Said water has herestoore been diverted at a point S. 70 deg. 30 min. W. 790 ft, from the E. 14, corner of Section 13. Township 5. North, Range 2. East, Salt Lake Dass and Meridian, and was used to Irrigate 600.

According to the control of the County of the Cou

## Information Bureau

52 00 PER LINE PER MONTH

WANTED—Boy with wheel part time achool. A. R. McIntyre Drug Co. 5247

A. MAN for work at Dee Hospital, Inquire of housekeeper. 5239

ONE first class locomotive machinist, wages 360 hour. 8 hours, time and one One CARPENTER AND JOBBER B. Struppick carpenter and Jobber 158 sade. Twenty third St. Phone 1018.

5325 Twenty third St. Phone 1018, 4471

MINER CARPET CLEANING—
Orden Carpet Cleaning Co. Have us
MAN
5340

5340

5340

5340 and 1829 W.

Expert carpet cleaning, upholstering mattreases made over, feathers renovated Call E. J. Hampton & Co., 2586-W. 422

CARPET CLEANING—

K. Van Kempen for upholatering, carpets cleaned, allered and laid Remaking of mattreases. Phone 2752-J.

YOUNG man wanted fectionery fectionery with horse for Standard Examiner route in Taylor, See Circulation Manager, Standard Examiner.

CHOP SUE: AND NOODLES—Margue & Jo., leading Japanese reactions and kitchen man. Apply 142 DENTISTS—
The New Method Dentists are spints in all branches of Dentisty.
Washington Ave. ELECTRIC MASSAGE-

For a nice electric manage, call ENGRAVING—Ogden Engraving Service , makers of fine cuts in one or moss clora 416 LIFE INSURANCE—
Geo. D. Bennett, corporation and stoup insurance a specialty. Phone 12c-W. 1511

JUNK AND HIDES—Western Hide & Junk Co., 2322 Wash-lngton Ave. Phone 561. Ogden I onk House, 2059 Washington Ave. Phone 210 PAINTING— C. H. Zerbe, Phone 945-J.

Paper hanging painting kalsomining.

Paper cleaning Reasonable. Phone 3220-R
4808 PLUMBING—
Gas and coal ranges connected, kinds of plumbing work, Our prices a right, Orril Waldram, 361 Seventeen street, Phone 2629-R.

ROOFS REPAIRED-REAL ESTATE— Willard Kay, roal estate and loans, 1474 Washington Ave. Phone 479, 1874

GAVENGER—
Garbage and rubbish hauled, ce and toilets cleaned. John Chipp Phone £28, 2348 Hudge, Avenue. Phone 518, 2345 Fluores, Avenue, FRUNKS AND HAGS—
Trunk and bay repairing, round corner from Standard, Onlincher's, 273 Hudner from Standard, Onlincher's, 273 Hudner, 273 Hud

G. F. McGONAGLE. Date of first publication Aug 16, 1920, Date of completion of publication Sept. 13, 1920,

Petroleum Company, principal business, Ogden, Utah are delinuent on the following de-

Glasmann, Evelyn Goeiling, C. H. Goeiling, C. H. Goddard, H. H. Goddard, H. H. Goddard, Edith Gosnell, LaVern Gosnell, LaVern Gosnell, LaVern Glasmann, W. W. Glasmann, W. W. Glasmann, Blaine

# The Ogden Auto Directory

WHERE THEY ARE AND WHAT THEY DO Oldsmobile trucks and touring cars, Briscoe cars, Gramm-Bernstein trucks. White-Robinson, 2300 Washington. Phone 340. 3739 Ogden Auto Radiator Co., 2329 Hudson Avenue.

All makes of batteries repaired and recharged. Exide Battery Station, 2359 Hudson Avenue Weber Taylor Motor Co., 2333 Hudson Avenue. Chalmers and Maxwell sales and service. Phone 143 3742 Hudson Auto Top Co., 1717 Washington.

We buy all cars regardless of condition. Salvage parts for Auto Salvage Co., 2348 Grant. sale. 4045 Willard Battery Station, 2454 Grant avenue 3738

Northeast Service Station. Cheesman Auto Co.

## LEGAL NUTICES

Proposed Constitutional Amend. ment No. 1.

SENATE JOINT RESOLUTION NO. 5.

joint resolution, proposing an amend-ment to Section 5 of Article 11 of the Constitution of the State of Utah, re-lating to municipal corporations. Be it enacted by the Legislature of the State of Utah, two-thirds vote of all the members elected in the two Houses con-curring therein:

sion, and shall proceed to frame a charter.

Any charter so framed shall be submitted to the qualified electors of the city at an election to be held at a time to be determined by the charter Commission, which shall be not less than thirty days subsequent to its completion and distribution among the electors and not more than one year from such date. Alternative provisions may also be submitted to be voted upon separately. The Commission shall make provisions for the distribution of copies of the proposed charter and of any alternative provisions to the qualified electors of the city, not less than sixty days before the election at which it is voted upon. Such proposed charter and such alternative provisions as are approved by a majority of the electors voting thereon, shall hecome an organic law of such city at such time as may be fixed therein, and chall supersede any existing charter and all laws affecting the organization and government of such city which are now in conflict therewith, within thirty days after its approval a copy of such charter as adonted certified by the

election and any such amendment may 2 percentum of the value of the observation and having been approved by the majority of the clectors voting thereon, shall be of the clectors voting thereon and the incurring of such state shall no fixed in such amendment and shall be certified and filled as provided in case of charters.

Each city forming its charter under this smount, and all money

considering the continuing the continuing the continuing of the continuing to continuing the continuing to continuin

### LEGAL NOTICES

| Williams, Jos. | 520 | 2500 | 1250 | Department of the Interior, U. S. Land Office at Salt Lake City, Utah, Septem Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800 | 400 | Wilson, Mattle L. | 569 | 800

ment to Section 5 of Article 11 of the Constitution of the State of Utah, replaced by the organisms. Be it enacted by the organisms of the State of Utah, two-thirds of all the members elected in the two Houses construction of the State of Utah, two-thirds of all the members elected in the two Houses construction of the State of Utah, as that the section 5 of Article XI of the Constitution of the State of Utah, as that the same will read as follows:

Section 1 That it is proposed to amend Section 5 of Article XI of the Constitution of the State of Utah, as that the same will read as follows:

Section 7 The rais of the Constitution of the State of Utah, as that the same will read as follows:

Sec 5 Corporations for municipal purchase shall not be created by special laws shall perovide for the organization of the State of Utah so that the same will read as follows:

Sec 5 Corporations for municipal purchase shall not be created by special laws shall perovide for the organization of the State of Utah so that the same will read as follows:

Sec 7 The rais of taxtic on or proper will read as follows:

Sec 8 Corporations for municipal purchase shall not be created by special laws shall perovide of the same will read as follows:

Sec 8 Corporations for municipal purchase shall not be created by special laws may be altered, amended or repealed.

Any city may frame and adopt a charter of the owner of the submitted and the section of the clark and upon petition of qualified electors at the number of 10 per cent of all votes cast at the next preceding election for the office of the mayor, shall forthwith provide by ordinance for the submitted to the electors at the next preceding election for the organization shall accommission be chosen to frame a charter.

The legislature authority of the electors at the next preceding election for the organization shall accommission be chosen to frame a charter.

The registration of the submitted to the electors at the number of 10 per cent of all votes cast at the next regular municipa

Proposed Constitutional Amend-

ment No. 2.

SENATE JOINT RESOLUTION NO.

concurrent resolution providing an amendment to Section I. Article XIV. of the Constitution of the State of Utah relating to State debt limitation

2.50 solidity and elasticity.

### LEGAL NOTICES

... commis are making the skins of Makers of electric clothes washers ansages out of silk, to give them estimate that 700,000 machines will be made in this country this year.